



Third Assembly  
(N0.75)

Second Session  
(Afternoon Sitting)  
(075)

**REPUBLIC OF KENYA**  
**BOMET COUNTY ASSEMBLY**  
**THIRD ASSEMBLY – (SECOND SESSION)**  
**ORDERS OF THE DAY**

**WEDNESDAY 29<sup>TH</sup> NOVEMBER, 2023 AT 2.30 P. M**

**PRAYERS**

**Determination of Quorum**

1. Administration of oath.
2. Communication from the chair
3. Messages
4. Petitions
5. Papers
6. Notices of motions
7. Questions and Statements
8. **\*\* The Bomet County Gender Equality and Women Empowerment Bill, 2023**

**(Bills No. 7 of 2023)**

**(Hon. Japhet Cheruiyot, Chairperson Committee on Gender, Culture and Social Services)**

*(Second Reading)*

- 9 **\*\*The Bomet County Solid Waste Management Bill, 2023 (Bills No. 4 of 2023)**

**(Hon. Dennis Busienei, Chairperson Committee on Urban Planning, Lands and Housing)**

*(Second Reading)*

- 10 **\*MOTION- (Hon. Eric Kirui, Chairperson Committee on Budget and Appropriations)**

**THAT** pursuant to Standing Order 199(3)(a) of the County Assembly Standing Orders, this County Assembly **adopts** the Report of the Committee on Budget and Appropriations on the County Executive Committee Member for Finance, ICT and

Economic Planning Request to the County Assembly for input, Clarification or Reservation on the Contents of the Bomet County Pending Bills Report for Financial Year Ending 2022/2023 laid on the table of the County Assembly 22<sup>nd</sup> November, 2023 at 2.30 p. m.

**\*\*Denotes the Orders of the Day \_\_\_\_\_ Bill**

## **QUESTIONS AND STATEMENTS DUE**

1. Question raised by Hon. Joseah Samoei on 14<sup>th</sup> November 2023 regarding the Nyangores Ward Office which has not been completed. Specifically, the Hon. Member sought answers to the following;
  - a) Why has the project stalled for over 10 years?
  - b) Whether the contractor has been paid for the construction work?
  - c) What plans do the relevant departments have concerning the completion of the project?

**The Hon Speaker had directed the committee to give a report of all stalled ward offices across the county.**

**[Committee on Administration, Legal Affairs and Citizen Engagement]**